EVENING SERMON

"The Second Coming"

also must be the restoration. The first coming of Christ was literal,

If it were an infinite number it would

God's Purpose.

"Then we which are alive and rethe Lord. Wherefore comfort another with these words."-I

when He fed the multitude with five loaves and two fishes. And that was a great meeting on the day of Pentecost, when the Spirit came like a rushing umighty wind, and under Peter's preaching about 3,000 were converted.

Early Day Meetings.

All these were great meetings, and All these were great meetings, and also must be the restoration. The disciples, who missed the Mount of Transfiguration have over the demonst

early days of Methodism, when Wesley and Whitefield preached to where or in any time that could begin to compare in importance with the to make up His jewels. That meeting for which all others have crowning meeting of all history. The purpose of all that has been done in this world up to the present time has

come, but we are told that His com-ing is sure, and we are charged to watch for it. Yet the church today shows as little concern about His com-ing again as His disciples did about

is mentioned and referred to more than 350 times, and yet the majority of church members never teard a sermon on the subject; that is the reason they think so little of looking into the matter themselves. but in all of Paul's epistles baptism is only mentioned or referred to thirt ten times, while the return of the Lord is mentioned fifty times. This dertainly shows which he considered discouraged by looking about us and discouraged by looking abo The church makes much of baptism

st important.

st important.

would care to travel on a train the engineer would never read it. where the engineer would never read it will set our bones on fire to think this orders? Who would ride on a ship where the captain never looked at complete the Lord's body and bring the compass? You may call it rubhish, but the disciples called it the this very day. That gives us something definite and tangible to work for and hope for, don't you see?

Say?" If Jesus had said, "I will not return for 2,000 years," nobody would "blessed hope." "Why call ye Me things I for and hope for, don't you see?

say?" If Jesus had said, "I will not return for 2,000 years," nobody would have begun to look for Him before the time was near, but He expects He completed body of Christ. He is not followers to be always looking for the world now; that is the court of the time was near, but He expects He completed body of Christ. He is not the time was near, but He expects He completed body of Christ. He is not the time was near, but He expects He completed body of Christ. He is not the time was near, but He expects He completed body of Christ. He is not the time was near, but He expects He completed body of Christ. He is not the knowledge of the glory of God The millennium will be the greatest time ever known, for it will be the we should be watching and

to do with it. Many have missed the body of Christ is completed He railroad trains because they believed will reveal Himself to the members they would come at a time that did not correspond to the official time that time, and at the same moment card. You will see God's time card they will be caught up to meet those if you carefully read the Bible. Not who have gone on before in the air, a word can be found in the Bible and from that moment they are forthat gives the slightest hope for the mellennium before the return of The body of Christ was became and nather that tell you can find plenty of of believers from every race and nation on earth. That is why the Gospel must first be preached as a witness to nation. Not from every dispared to the contract of the contrac that gives the slightest hope for the ever with the Lord.

mellennium before the return of The body of Carist will be composed.

There can be no millennium until Jesus comes; it is His presence that makes the millennium. You might as which is called the Rapture. For he Jesus comes; it is His presence that makes the millennium. You might as which is called the Rapture. For he which is called the Rapture of the wind is now preparing, perfecting and completing the church—the body of Christ, the bride who is to meet the Lord in the beat bound in the pit. Nothing is more certain than that the glory of God shall cover the earth, but it will be after Jesus comes.

Many have an idea the world will the coming of the world, and the moment the last one is saved Christ will be re-

Many think and preach that the millennium will be brought about by the increase of knowledge, culture, great discoveries, such as the gaso-line engine, automobile, electricity. engine, automobile, electricity, um, liquified air, wireless teleg-

streat discoveries, such as the grasoinite engine, automobile, electricity,
radium, flquified air, wireless telegraphy, airships, etc. These have
nothing to do with bringing the millennium. It is the personal reign of
Christ that brings the millennium,
Those who have been the greatest
blessing to the world were filled with
this hope—and preached it.

The word of God was vitiated and
neutralized by the traditions of men
when Jesus first came, and that is
very largely the trouble in present
times. Instead of going to the Bible
to find out what God rays, the
preacher is too apt to go to his books,
to see what the great men of his
church have to say about it,
and all their preaching and teaching takes
its color from the glasses the tabliss
wear, just as was the case in the
time of Jesus. The fact that Jesus
was not recognized by the high-up
authorities, but was rejected and crucified as an imposter, shows what a
dangerous and deadiy thing it is to
secopt the traditions of men rather
than what God say about thrings. Too
many, who are now shasters in Israel
are as much in the dark as Nicodemus yas. The truth is no harder to

and here at that time.

Jews Energetic.

There remains no prophecy to be fulfilled. There is not a nation where
the Gospel has not been preached. So
Christ must be waiting for the completion of the body of believers. When
the twinkling of an
entralized by the traditions of men the
the Rapture comes it will come in the toun
that the lowdy of believers. When
the the completion of the body of believers. When
the twinkling of an eye.—In a moment—and that moment will be what all time was made
for quicker than elock can tick!
Quicker than lishtning can flash:
The completion of the body of believers. When
the twinkling of an eye. Those who
have died in the Lord will be resurwhen Jesus first came, and that is
the twinkling of ment will be resurthat twill come in the comfiled. There is not a nation where
the Gospel has not been preached. So
of Man cometi.—God's alock
than the twinkli

was taken out of it.

The notion that people have about

the second coming of Christ is that also come, and that the world will come to an end. This idea is unscriptural and shows how little the Bible has been searched to find and make known the real truth by those who are leaders and teachers in the church. Business will go on and governments will go on as now. After Jesus comes and takes the believers out of the world, then takes place the great tribulation. At the close of the tribulation the Lord will return, bringing with him his saintly members of his body, to begin his millennum reign. Then he will reveal himself to the Jews, They will accept him as their long-rejected Mēssiah. Then the millennum will begin; the devil will be cast into the bottomless pit for a thousand years; nations will be born in a day, through the missionary efforts of the Jews, also come, and that the world will

forts of the Jews, The Jews have always been full of If y Sunday's sermon on "The get at than corn on the cob, if we come you have always been full of the first strip off the husk and shell it. We need to depend more upon the name of the first strip off the husk and shell it. We need to depend more upon the name of the first there will be no lukewarm-ness or indifference. Either before or during the tribulation the Jews will have been restored to the Holy Land, the air: and so shall we ever be Holy Spirit and less upon our libraries if we would preach so that those
who hear us will also hear the voice
of God in our message. It is not
what Doctor This or Professor That
has to say about it that settles the
question, and settles it right, but how
reads the word? What does the Bible
say about it? And what we need to
do is to take the Bible as it reads,
not as some big man says it means.

The professor that
has to say about it is supposed that he will be a personal incarnation of the devil, just
as Jesus was an incarnation of God.
He will go to Jerusalem, and there do
great signs and wonders, by which
he will so delude the chosen people
that they will accept him as their
that they will accept him as their has there been one to compare with this. It was a wonderful meeting the children of Israel had on the shore of the Red Sea, after Pharoah's pursuing host had been destroyed in the angry waters, and Miriam, the prophetess, with her timbrel, led the people in singing. "Sing ye to the Lord, for He as God means it should, without distant triumphed gloriously; the horse and rider hath He thrown into, lie sea." (Ex. 15:21.) It was a wonderful meeting when Jesus preached the Sermon on the Mount, and another when He fed the multitude with five leaves and two fishes. And that was

> also must be the restoration. The first coming of Christ was literal, visible and personal, and what right has anybody to conclude that his secured coming will be altered by the conclude that his secured coming will be altered by the conclude that his secured coming will be altered by the conclude that his secured coming will be altered by the conclude that his secured condition. has anybody to conclude that his sec-ond coming will be altogether spir-itual? If his advent was with a real body, why not the same with his secproperty and elegant buildings; but here is a picture of what it will be after the salt of the earth has been taken out of it: Bear in mind that this has no refer-

> When Jesus first came, the smallest predictions were fulfilled to the very letter; and should not this teach us to expect that the same will be ence to the Turks, the heathen in Africa, or the people in the slums; but that it is a description of the true when He comes again?
>
> Jesus is going to come and reveal himself to the members of his body at the very moment when the last rank and file of the church, after the Lord has come and taken his body out of the world. For notice, that it is said that these people have a form of godliness, which means that they are professors of religions. They are not avowed infidels or atheists, but pro-

be an endless task, and Jesus would never return, for he can no more come without his heavenly body than something of what it may mean to he could come the first time without a human body. It is the completion have a part in that meeting in the air.

1. Well, the most glorious thing about of the body of Christ, therefore, that nembers of the body of Jesus Christ It will mean that we are members of coming of the day of God wherein the we are kings and princes who are to sit on the throne and reign with Jesus, and that we shall be with Him forevermore, never to be separated from him again. And this will mean that we shall be the most exalted beings in all the universe, for who could

If we are so fortunate as to have a part in that meeting in the air, it will mean that we are among the most fortunate of all the sons of men, and that we have lived in the most blessed of all times for men to live, for only those are eligible to membership in the

purpose for this dispensation is completed body of Christ. He is not trying to save the world now; that is lennium (the next dispensation), and to be the work of the next dispensation.

That is the present dispensation, That is the present dispensation, and the knowledge of the glory of God will cover the sea, but the people of that cover the sea, but the people of that siden age of man. Poverty, sickness, when they were pulled assunder by horses; worse than when men, women and children were thrown to hungry the product a moustant times higher than we possess now. The millennium will be the greatest time ever known, for it will be the over skinned alive; worse than when they were pulled assunder by horses; worse than when men, women and children were thrown to hungry the product of the cover the sea, but the people of that is the present dispensation, and the knowledge of the glory of God will cover the sea, but the people of that cover the sea, but the people of the cov waiting for His return. It is not and that is what God is doing now. day will have no place in the body war and pestilence enough to say, "Oh, I'm a Christian; There is nothing said here about the of Christ; they cannot become memI'm all right." We are not all right conversion of the world, but it is bers of the royal family. They will be suffering and woe.

I'm all right." We are not all right unless we obey the command to watch, for it is certainly as much of a command to look for the coming of the Lord as it is to keep the Sabbath holy. Nothing else will do so much to keep us right where we should be in our religious experience. Knowing that the bank examiner may drop in at any moment keeps many a cashier from becoming dishonest.

A great many say: "I believe the millennium will come first, then Christ will come at the end of it." What people think has nothing to do with it. Many have missed they would come at a time that did not correspond to the company to the completed He would come at a time that did not correspond to the company to the completed He would come at a time that did not correspond to the company to the completed He would come at a time that did not correspond to the company to the company to the completed He would come at a time that did not correspond to the company to the completed He would come at a time that did not correspond to the completed He would come at a time that did not correspond to the completed He would come at a time that did not correspond to the completed He would come at a time that did not correspond to the completed He would come at a time that did not correspond to the completed He would come at a time that did not correspond to the complete and in this world at the content of the complete and in this world at the content of the complete and in this world at the content of the complete and the time to the complete and the content time that did not correspond to the complete and the content time that did not correspond to the complete and the content time that the content to the content time that the content time t there were no other Scripture for it.

3. For some that meeting will mean that they reached it without having to pass through death, for it is to be composed of those who have gone on before, and those who are still livin at that time. Some who are born into this world are never to die, and we may hope to be of that elect number. may hope to be of that elect number. The Christian has no business to be looking for death. It is his right to hope to live forever, and instead of expecting to go to the grave, he should be looking for the coming of his Lord, and the meeting in the air.

4. It will also mean that we shall then have bodies that will remain young forever. Pains and aches, grav. young forever. Pains and aches, gray God shall cover the earth, but it was god shall cover the earth, but it was god shall cover the earth, but it was and gathered together from the grow better until the coming of the millennium, and everybody will be converted, and you hear that stuff preached, but the Bible does not not teach any such trash.

The standard of the world, and the moment the last one is saved Christ will be reconverted, and you hear that stuff preached, but the Bible does not not teach any such trash.

The standard of the world, and the moment the last one is saved Christ will be reconverted, and you hear that stuff church—his bride—just as the electric light blazes out, when the last condition is fulfilled. At that time Christ we shall be raised incorruptible (no the will not be revealed to the whole we shall be changed' (into his like—ness.)—I. Cor. 15:51-52. hair, wrinkles and feebleness will never again be known. Listen to this: "Behold, I show you a mystery: we shall not all sleep (die), but we shall

And it will come in the twinkling of

SHAVINGS FROM THE

TRAIL **

Rody will do all of the talking at the Tabernacle this afternoon. He will speak in place of Billy Sunday at the "children's matince" at 2 o'clock. It ought to be a good "show," since Rody is SOME magician, and he's planning to pull off a number of clever stunts to help "sink into" the minds of the youngsters the Gospel measage he has in mind to plant. Grown-ups are as welcome as the kiddles, but the youngsters will have the "preferred seats."

Rev. Richard R, Riedel is major

The Sham and the swallowed in the talking and the talking to the world to the world to have more gold teeth than any man in Washington. What will it mean to the world?

Washington and who were years. God in his mercy will make it as short as possible. That the real church of God, believers, members of the body of Christ, are to be taken out of the world before the world to have more gold teeth than any man in Washington. What will it mean to the world?

Rev. Richard R. Riedel is major domo at Door No. 1 at the tabernacie. That's Billy's "own door." That's where the crowd congregates after the service to get a near-view of the evangelist, in much the same way as the matinee girls throng the stage entrance to glimpse Hobart Bosworth or James K. Hackett or E. H. Sothern. Mr. Riedel is the real optimist among the doorskeepers. He's always on the jobafternoon and evening—and he's always smilling. Nothing's too much bother for him. He's there to please, and if you don't see what you want when you go through No. I door, just ask for it and Mr. Riedel will get it. and Mr. Riedel will get it.
"There's a reason—he's fairly
bubbling over with the sort of
Christlanity that Billy preaches.

First thing the reporters do when they settle themselves in the press boxes is to "nose around" and see who's who in the "silk lis section." That's the section to Billy Sunday's right, just in front of the ministerial division. Dr. Isaac Ward is its custodian and when there's any person of note seated in the sec-tion, he tips off the evengelist and Billy usually edges over and shakes hands with the celebri-

They're looking for William Jennings Bryan to drift in any evening now. The former Sec-retary of State and the evan-

we want it. Hear this:
"And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the

nations no more, till the thousand years should be fulfilled: and after

And I saw thrones, and they sat upon

which had not worshipped the beast,

r in their hands; and they lived and

eigned with Christ a thousand years.

Blessed and holy is he that hath part

in the first resurrection; on such the second death hath no power, but they

shall be priests of God and Christ, and

shall reign with him a thousand

6. To have part in that meeting will

be to meet those who have gone on before—fathers and mothers and other

loved ones. Think of how glorious and

blessed that will be, and there will doubtless be infinite surprises that the Lord will have in store for us. "For

it hath not entered into the heart of

man the things that the Lord hath prepared for them that love him."

and continuing with the other mem-

bers of the Lord's body, who will then

of his hard and strenuous life Paul

"Henceforth there is laid up for me

me at that day, and not to me only, but unto all them also that love his

Here are other verses showing there

appearing."Tim. 4:8.

years,"-Rev. 20:3-6.

But the rest of the dead lived no

either his image, neither had

There's a man who usually sits in one of the front rows and who wears a heavy gold chain, who's reputed to have more gold teeth than any man in Washington. He was formerly employed in one of the government offices, but when the head of his department learned there was so much of the Klondyke output in the man's mouth, he asked him to quit and make room for someone really dependent. An usher referred to him last night as one of the "gold dust twins."

"Why do you punch holes the collection pans?" one of the ushers was asked yesterday.
"To prevent visitors carrying them home as souvenirs and us-ing them for cooking utensils." was the answer. "Remove the temptation and you save the

And if you'll notice, next time the pans are passed along the aisle, they all have holes punch-ed in the center.

For men only: Billy Sunday will preach his famous sermon on "Booze, or Get on the Water Wagon" at the Tabernacle tomorrow afternoon at 2 o'clock.

For women only: Miss Frances Miller, director of Miss Frances Miller, director of revival work among business women, will deliver an address on "Purity" in the First Con-gregational Church, Tenth and G streets northwest, at 2:30 p. m. Miss Miller had to repeat this talk six times in Philadel-

Can't Picture It.

10. If we have a part in that meeting we shall escape the great tribulation which is to come upon all the earth as soon as the members of the them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and body of Christ are taken out of the world. The body of Christ is now the salt of the earth and the light of the world. It is the army with which God now holds in check the principalities out of the world, the devil will have unhindered sway, and will immediately begin to make this world as much like hell as he wants it to be. In speaking of this awful time, Jesus

such as was not since the beginning of the world to this time, no, nor and only then will God's will be done on earth as it is in heaven. The control of ever shall be. And except those days should be shortened, there shall no flesh be saved; but for the elect's sake Human imagination is incapable of

ribulation, that is surely coming on the world, and may begin this very day-yes even this very hour! Think of it! It is to be the worst time the world has ever known or ever will know. A worse time than the flood; quisition; worse than when Cortes demen were skinned alfve; worse than when they were pulled asunder by lions, and worse than when they we suffering and woe.

Then think of the delight of coming back into this world, where we have had so much trouble and hardship and poverty and sickness, to live under such glorious circumstances as will then prevail.

9. It will also mean to be richly re-9. It will also mean to be richly re-warded for all we have ever done or suffered for the Lord. Near the close moment the Rapture takes place.
There is now not a single prophecy
remaining to be fulfilled before the Lord may come, and the memb a crown of righteousness, which the his body be caught up to meet Lord, the righteous judge, shall give in the air.

Nobody Knows Moment It stands to reason that the tribulation must be the most awful time known, because for the only "And when the Chief Shepherd shall all history the devil will then be loose appear ye shall receive a crown of glory that fadeth not away."—I. Pet. thing he can do that will add to hu-

in the world, and everything just as we want it. Hear this:

"And cast him into the bottomless pit, and shut him up, and set a seal be."—Rev. 22:12.

"Then shall the great tribulation

Rev. Miller Writes

Rev. George A. Miller, pastor of the Ninth Street Christian Church, who will write The Herald's Sunday sermon, is president of the Pastors' Federation, of this city, and vice chairman of the Billy Sunday Campaign Committee.

Dr. Miller was born in Illinois and spent his early life on a farm. He received his education in his native State, earning the degree of master of arts from Eureka College, of Eureka, Ill. Later he took up post graduats work is the University of Chicago, and was sent by that institution in 1904 with a party to do special investigation in Egypt, Palestine and Turkey.

From 1894 to 1907 he was pastor of the First Christian Church, of Covington, Ky. On January 1, 1907, he began his pastorate with the Ninth Street Christian Church w

he began his pastorate with the Ninth Street Christian Church, of

ment made by Christ man may have salvation from sin.

What will it mean to the world? Every believer will be instantly taken out of the world; homes will be rent in twain, husbands will be rebbed of godly wives, children wil be taken out of the world and those left behind will wring their hands in grief. No doubt newspapers will print extra editions. Universal consternation will reign. The world will neither see the Lord, neither will they see their loved ones go. Those who have died in the faith will be raised.

The statement of Jesus shows that not all the people are to be caught up. gencies that the train of His purpose for redemption would be so delayed or nearly wrecked that it would almost have to be abandoned. Do not think it for a moment. God's purpose think it for a moment. God's purpose the "nation's Capital for Christ." He said the people of Washington "an about as slow as anybody on earth There shall be two men in one bed; one shall be taken and the other left. Two women shall be grinding to gether; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left. Two men shall be in the clock as surely as in creation, and His chariot of salvations. He was talking of Tabernacie collections.

STONE. LORD JESUS!

**S

"But of that day and hour knoweth

no man, no not the angels which are in heaven—neither the Son, but the Father. Take ye heed, watch and

pray; for ye know not when the time is."-Mark 13:32-33

The real truth is, that great event

will not bring destruction to anything that is good, but will, on the con-trary, introduce an era of the great-

est progress and prosperity the world

has ever known. The coming of Christ will bring the millennium—the golden age of man in this world—

when the arts and sciences and every-

There is nothing more clearly de-clared in the Bible than that Christ

will come and reign on earth during the millennium, when all will be re-stored that was lost by the fall. Then

and only then will God's will be done

Devil Will Be Loosed.

At the close of the millennium reign of Christ the devil will be loosed

out of the pit for a season, and look

for the first time upon a world with-out sin. He will tempt people. They will be as foolish as n · and yield to his lies and subtlety. He will gather

his host and come against the saints to battle. Fire will fall from heaven and consume them. Then takes place the resurrection of the wicked dead. Then the judgment of the great white

throne, with Christ to judge.

There is this about it, however: We

are living nearer to it than anybody

ever lived before, and when it does

come, it is going to come in a mo-ment—in the twinkling of an eye—and the only safe course for us to pursue

is to be ready for the Bridegroom when He comes. "Take ye heed, watch and pray, for ye know not when the time is. For the Son of Man is as a man taking

the Son of Man is as a man taking a far journey, who left his house and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye, therefore, for ye know not when the master of the house cometh, at even or at midnight, or at the cock-

even or at midnight, or at the cock-crowing, or in the morning; lest com-ing suddenly he find you sleeping.

And what I say unto you I say unto

And what I say unto you, I say unto all, watch."—Mark 13: 33-36.

We are not told when Jesus will come, but we are told that His coming is sure, and we are charged to watch for it. How it would affect outlives, and make hard things easy to bear, if we would only do this, and always be doing this, Don't you know how we have a sure of the sur

how eagerly you get ready for com-pany that you love, when you receive a telegram saying that they are sure-

ly coming? How you clean house and

urrection or judgment.

AFTER TAKING OATH

Commissioner Seeks to "Serve Republic Through Its Capital."

Commissioner Louis Brownlow, who took the oath of office for his second term as District Commissioner was provided by the second workers who have shown up since the revival started are two

But he also said, after speaking of conditions that would prevail about "So likewise ye, when ye shall see all these things, know that it is near, even at the door."—Matt. 24:33. Will the world come to an end when took the oath of office for his second term as District Commissioner yesterday morning in the board room of the District Building, received many congratulatory messages.

After taking the oath of office, Comnany congratulatory messages.

After taking the oath of office, Commembers of his body? No, not for at least 1,000 years; perhaps longer. The miliennium must come after Jesus missioner Brownlow was presented "Only forty-two persons to Christ in one night! And there are people sitting in front of me who have been

The girls of an exclusive girls' finishing school in Waterbury, Conn., have pledged themselves to do without sweets during the war.

Billy asked, "why can't the church lay saide its worldly stunts and its criticisms of this revival and get behind the battle for Christianity." He has felt so blue at times that he's almost "tempted to quit preaching."

coming to the meetings regularly and "It shall be my foremost aim," said Commissioner Brownlow, after the presentation, "to serve this republic through its Capital City." coming to the meetings regularly and who haven't even spoken to the ones sitting next to them about their salvation." Billy asked, "Why can't the church

HELL'S STOOL

PIGEON: THAT'S

Sunday Pays Respects to "Knockers" in After-

noon Sermon.

Those who "knock" the Sunday re-

vival were denounced yesterday afteron "Martha and Mary," as "mouth

pieces of the devil and stool pigeons

of hell." And the evangelist declare "this applies just as much to knock

BILLY'S CRITIC

when the arts and sciences and every-thing else that man ought to de-light in will flourish as never before, and never until Jesus comes will the knowledge of the glory of God cover the earth as the waters cover the

Good Morning!

Don't Forget That Resolve You Made to

BUY War Savings Stamps TODAY This is THRIFT WEEK, when all Washington-

ians are urged to go the limit in owning War Sav-

WASHINGTON MUST LEAD

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Jack and the Beanstalk (Fairy Tale)..... 75c Alda Frances Sings \$1.00 Rule Britannia.... Sophie Braslau Sings I'm a-Longin' fo' You..... Mabel Garrison Sings La Perle du Bresil.... Schumann-Heink Sings \$2.00 Just Before the Battle, Mother Clarence Whitehill Sings The Two Grenadiers..... A Midsummer Night's Dream
By the Philadelphia Orchestra...... William Evans Sings \$1.00 Tim Rooney's at the Fightin'..... COMPLETE COLLECTION OF HEIFETZ RECORDS

THE GREATEST OF ALL VIOLIN RECORDINGS

ly coming? How you clean house and want to have everything in the very best of order! If we were continually looking for the coming of Jesus we would be as careful to keep our lives as clean as we would be to have your homes clean if we were expecting company. The certainty of His coming would also be a constant source of comfort and inspiration to us if we believed it to be near

ment of this Biblical prophecy. In a nutshell, they are as follows: "First. Jesus Christ will come to earth and reveal Himself when the last soul necessary to complete the body of Christ shall be saved. The body of Christ must consist of a certain

ing of Christ" sermon. He has his own ideas about the fulfil-

Billy Pictures Coming of Christ

Billy Sunday preached last night his famous "Second Com-

number of souls or it never will be completed. The body will be composed of believers from every race and nation on earth. Christ will not reveal himself to the world, but only to the individual members of His body who are alive and here at the time of His coming. That will be the time of rapture, or the taking into the air of the saved to meet Christ.

"Second. This world will then go through a period of tribulation that will last for seven, 700 or 7,000 years-but not less than seven. The devil will be let loose on earth and will have uninterrupted sway. The world will be bathed in crime, war, pestilence, disease and suffering. The anti-Christ will arise and establish himself in Jerusalem and people will worship him.

"Third. Following the period of tribulation will come the millennium and the personal reign of Christ on earth. This will be a period of the greatest progress and prosperity the world has ever known. It will be the golden age of man. All that was lost during the tribulation will be restored; there will be no suffering, no work-only joy and peace for a period of about

"Fourth. At the close of the millennium the devil will be loosed out of the pit for a season and for the first time he will see the world without sin. He will tempt and people will fall as they do now. He will gather his hosts and give battle to the saints of Christ. Fire from heaven will consume the devil and his followers. Then will come the resurrection of the wicked and the last judgment, with Christ as judge. The saved will be taken into heaven for eternity and the unsaved will be dropped into the pits of hell."

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we believed it to be near God. Working By Clock, What an awful thing, then, to have

the glorious privilege of living in this dispensation, with all that it means and miss getting into the body of Christ by refusing to become a Christian. The preacher owes it to his peo-ple to look into these things, that he may show them their great privilege. warn them of the awful thing that may come upon them, if they miss their chance and have to go through the great tribulation. The preacher who has never qualified himself to preach a sermon on the sure and certain coming of his Master, will have to answer for an awful breach of trust when he stands be-fore Him.

have the right to expect that God will execute His plans with abso-lute precision, in whatever task He sets for Himself. Certainly we can think of nothing so improbable as think of nothing so improbable as that He would complete His program for creation on schedule time, and yet would so tie His own hands by failure to anticipate and provide for all possible emergencies and contin-

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